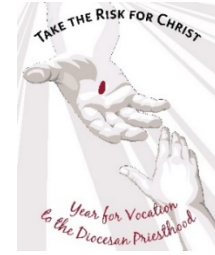


13th Sunday in Ordinary Time

Fr. Peter Devlin P.P. Fr. Charley Logue C.C. Mass Times
 Malin Malin Head *St. Patrick's Church* - Saturday 6pm Sunday 10:30am
 074 93 70615 074 93 70134 *Star of the Sea Church* - Saturday 8pm Sunday 12 noon
 E-Mail: malinparish@hotmail.com *St. Mary's Church* - Sunday 9am
 Web Site: www.malinparish.ie Facebook: Malin Parish



Week Masses:
St. Patrick's Church, Aughaclay: Tuesday at 7:30pm
Star of the Sea Church, Malin Head: No Mass
St. Mary's Church Lagg: No Mass
Connolly Foundation Oratory: Friday at 10am

Months Mind Mass: Dan Mc Eleney, Malin Well on Sunday 1st July at 12noon n Star of the Sea Church
Anniversary Mass: Gerard Monagle, Letterorr, on Sunday 2nd July at 9am in St. Mary's Church.
Anniversary Mass: Willie Synott, Croghan, on Sunday 2nd July at 10:30am in St. Patrick's Church.
Months Mind Mass: Philomena Mc Callion, Francistown on Sunday 9th July at 9am in St. Mary's Church.
First Anniversary Mass: John Byrne, Beagh, on Sunday 9th July at 10:30am in St. Patrick's Church.
Anniversary Mass: Edward Mc Cole, Camata on Saturday 26th August at 6pm in St Patrick's Church.
Anniversary Mass: Maggie Doherty, Culkeeney on Saturday 2nd September at 6pm in St Patrick's Church

Parish Collections for the last week: Thank You.

	<i>Aughaclay</i>	<i>Malin Head</i>	<i>Lagg</i>
<i>Parish</i>	610	290	375
<i>Restoration</i>	610	295	370

Parish Fund	€1275
Restoration Fund	€1275

Summer Dates: Blessing of the graves: Sunday 13th August. Malin Head Sports: Sunday 20th August.

Parish Envelopes: envelopes for July to December are now available in all churches. Envelopes are the preferred way to contribute to our parish. All adults are invited to help support your parish.

As a Diocesan Family we pray for Shaun Doherty who will be ordained priest in St Eugene's Cathedral, Derry, this (Sunday) afternoon. May the Lord bless Shaun in his ministry in the diocese of Derry. We wish him "Ad multos annos!" - many happy and fulfilled years of priestly service.

Fr. Devlin Ruby Jubilee Celebration; The Parish Committee has organised a celebration for Friday 25th August with Mass followed with celebration dinner dance in the Ballyliffin Lodge Hotel. Next meeting on Tuesday the 4th July at 9pm in Parochial Hall.

Aughaclay Chapel Repainting Committee: Mega Draw has started. Tickets are €10 each, 3 for €25. Ticket Sellers will be calling door-to-door or they can be bought in Bogg's Butchers, Centra Malin, Lafferty's Shop Glengad, Mullin's Shop Malin Head or by contacting John, Patrick or Seamus by text or WhatsApp on 0868452901, 0866061557 or 0877635011.

Malin Parish Charity Shop: Meeting for all helpers on Thursday 6th July at 8pm in the Parish Hall.

Car Boot Sale in Malin Parish Hall on Saturday 29th July, 11am-4pm. Tables 10 euros. Contact: 0861683842

The Priory Institute two week online Summer School on the Gospel of John will run from 14th -28th August. The course includes eight recorded presentations and two on-line zoom discussions and is very flexible as it is delivered entirely online. Find out more: prioryinstitute.com.

Pilgrimage to Knock Shrine for Grandparents will take place on World Day for Grandparents and the Elderly, Sunday 23rd July. Rosary, 2pm, Anointing of the Sick at 2.30pm, Mass at 3pm, followed by Benediction and Rosary Procession. Dana will sing the pilgrimage favourite, Lady of Knock, as well as her new hymn, Light the Flame. Children's Prayer Appeal: Inviting all children to write a prayer for their grandparents and send it to Knock Shrine Museum. If you are unable to join the pilgrimage in person you can participate online at www.knockshrine.ie/watch.

Glengad Community Centre: Saturday 15th July at 11am, 5 km Run/Walk/Jog in aid of Glengad Community Centre in Association with Inishowen AC. Registration at Glengad Community Centre from 10am. Courtesy bus from the Community Centre to starting point at Crua Football Pitch. Route ends back at the Community Centre with Tea & Refreshments afterwards. Everyone welcome. €20 per family, €10 adult, €5 child. For more information contact 0860675914 or contact us on Facebook GCC Glengad. We also encourage people to contact us with any suggestions for classes or groups (for all age groups) that they would like to see in the Community Centre in the coming months and we can look into arranging these.

'Campa Chionn Mhálanna Summer Camp to learn Irish for 12 – 18-year-olds, on the 10th to the 14th July. 10am to 3pm. €30 per teen (€20 deposit secures a place). To book email; info@malinheadcommunity.ie. It is part funded by Foras na Gaeilge.'
Gamblers Anonymous: Is Gambling affecting your life? Perhaps we can help. Tel 028 7135 1329.

The Cairn Theatre Group will present "A Titanic story" every Tuesday evening during July and August at 8pm
Enquiries or to book: Tel: 0749381104.

13th Sunday in Ordinary Time: 2 Kings 4:8-11, 14-16A

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her.

Afterward, whenever he passed by, he used to stop there to dine.

So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there."

Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes!

She has no son, and her husband is getting on in years."

Elisha said, "Call her."

When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

Matthew 10:37-42

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it."

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple – amen, I say to you, he will surely not lose his reward."

Reflection:

The picture presented in the First Reading where the shunemite woman provides room, bed, table, chair and a lamp for Elisha is a very positive expression of genuine hospitality. She literally 'makes space' for him physically in her home but also in her life. She shows warmth, kindness and generosity and for that she is rewarded. In welcoming the Prophet, she welcomed God himself, without seeking reward or recognition. She reflects the openness to the stranger that all of us are invited to show. She enabled him to fulfil his responsibility as God's messenger. The reading suggests we can set no limits to those who are entitled to the warmth and friendliness that is at the core of hospitality. It presents a serious challenge to the complacency, comfortable lifestyle and routines that we can easily create around us (and doubtless justify, on the basis of our busy, rewarding and essential serious responsibilities).

The elderly couple who welcomed Elisha had the openness to God to recognise that in welcoming him, they were welcoming the God who sent him. Perhaps this suggests an important question for us. How many of us can see within those currently fleeing war, hunger and persecution, those seeking refugee status or asylum, those migrating for an improved quality of life or any of the other marginalized 'strangers' in our communities, an opportunity for encountering Christ?

The Gospel develops the theme of hospitality by locating it within our overall commitment to Christ. We are challenged to accept that no other 'love' even that within our family can be preferred to the love of God, expected from each of us. Most of us would hope to avoid those situations where we had to make a conscious choice for God which separated us from family members. Would we be willing to create that space in order to show our deeper commitment to God? Or would we be more likely to compromise ourselves (and keep the peace) by 'creating' exceptional circumstances, mitigating factors, 'subjective lack of freedom or some other moral 'loophole', to excuse ourselves'?

Within the call to be people of welcome, kindness and generosity we find an expectation of even greater commitment. "Anyone who does not take his cross and follow in my footsteps is not worthy of me. Anyone who finds his life will lose it; anyone who loses his life for my sake will find it".

(Extract from The Furrow, Homilies for July, Fr Peter Devlin)