

Parish of Malin (Clonca) Sunday 22nd January 2023
3rd Sunday in Ordinary Time (Year A Week 3)

Fr. Peter Devlin P.P. Fr. Charley Logue C.C. Mass Times

Malin Malin Head
074 93 70615 074 93 70134

E-Mail: malinparish@hotmail.com

Web Site: www.malinparish.ie

Facebook: Malin Parish

St. Patrick's Church - Saturday 6pm Sunday 10:30am
Star of the Sea Church - Saturday 8pm Sunday 12 noon
St. Mary's Church - Sunday 9am



Weekday Masses

St. Patrick's Church, Aughaclay:

Tuesday at 7:30pm

The Oratory, Connolly Foundation:

Friday at 10am

Months Mind Mass: Paddy Doherty, Middletown on Sunday 22nd January at 12noon in Star of the Sea Church.

Anniversary Mass: Willie McLaughlin (Davey), Cuill on Sunday 29th January at 10:30am in St. Patrick's Church.

Anniversary Mass: John McGilloway, Lougherbraghy, David McGilloway (London/Lougherbraghy), and Sr. Bridget McGilloway, Convent of Mercy, Newry/Lougherbraghy on Sunday 5th February at 9am in St. Mary's Church.

Anniversary Mass: Paddy and Ellen Kelly, Glengad on Sunday 5th February at 10:30am in St. Patrick's Church.

Anniversary Mass: William Doherty, Leiter, on Sunday 12th February at 10.30am in St Patrick's Church.

First Anniversary Mass: Frances Coffey, Carnmalin on Sunday 5th February at 12noon in Star of the Sea Church.

Anniversary Mass: John Mc Laughlin (R), Ballylannon/Greencastle on Sunday 19th February at 10:30am in St. Patrick's Church.

Anniversary Mass: Frank Hasson on Sunday 19th February at 9am in St. Mary's Church.

Anniversary Mass: Mary Margaret Fallon, Malin and Luton on Sunday 26th February at 9am in St. Mary's Church.

Anniversary Mass: Tommy & Sadie Gallagher, Magherard on Sunday 12th March at 9am in St. Mary's Church.

Parish Collections for the last week: Thank You.

	<i>Aughaclay</i>	<i>Malin Head</i>	<i>Lagg</i>
<i>Parish</i>	565	190	140
<i>Restoration</i>	560	185	140

Parish Fund	€895
Restoration Fund	€885

Confirmation and First Communion: Sacramental Preparation Meeting on Tuesday 31st January in the Parish Hall at 7:30pm for the Parents of those children receiving Confirmation and First Communion this year.

New Parish Collection Envelopes for January to July 2023 are in the Churches. Every adult is expected to support the parish financially. Envelopes are the preferred way to support the parish.

Fr Devlin will attend the sick on Tuesday 24th January in the afternoon.

Parishioners who are sick or housebound who wish to be attended at home are asked to contact Fr Devlin to be added to our lists for monthly visitation.

Last weekend, Bishop Donal McKeown, Bishop of Derry published a Pastoral Letter to the people of the Diocese of Derry 'God has plans for His people. Join in the Mission of Prayer, Exploration and Renewal.'

The full pastoral letter and a video message is available at: www.derrydiocese.org/pastoral-lette and on Malin parish website and Facebook page. A printed summary is available in all our Parish Churches.

Lourdes 2023: The Derry Diocesan Pilgrimage, led by Bishop Donal McKeown, will go direct from City of Derry Airport. 3rd to 7th July, four nights full board in the Hotel Agena: £745 sharing, £35 single supplement. Travel insurance up to age 79-£39. Age 80 to 94-£78. (Pilgrims may wish to use their own insurance). Further details and payment arrangements will be available in the new year via the Lourdes Pilgrimage Office, 164 Bishop Street, Derry, derrypilgrim@outlook.com, tel 02871 260 293.

Pilgrimage to San Giovanni & Rome: As part of St. Eugene's Cathedral 150th Anniversary Celebrations, Bishop Donal McKeown will lead a pilgrimage to San Giovanni & Rome from 25th – 30th September 2023. Visiting the birthplace of Padre Pio, Shrine of St. Michael Archangel, St. Peter's Basilica and other important sites. Price is £879pps (Single room supplement £150). For more details, email info@marian.ie or call Belfast on (028) 956 80005 or Dublin on (01) 878 8159.

Those interested in serving the Church as a priest in the diocese of Derry should contact the Diocesan Vocations Director, Fr. Pat O'Hagan, PP Bellaghy and Greenlough, at (028) 7938 6452 or at pgoh2111@gmail.com.

Safeguarding Notice: If you have any concerns with regard to Saffeguarding children or adults in need of protection within the Church please contact Marie Gormley, the Diocesan Designated Liaison Person (DLP) at 00447596 500 793, or at marieformley@derrydiocese.org, additional contact numbers: Garda Síochána, Buncrana 074 93 20540 or Letterkenny HQ 074 91 67100, TUSLA Family and Child Agency, Buncrana 074 93 20420, Letterkenny 074 91 23672.

Accord Inishowen are hosting a Marriage Preparation Programme (Pre-Marriage) In Person Course on Friday 3rd and Saturday 4th February 2023 in Carndonagh. To book: www.accord.ie/services/marriage-preparation or email for information accordinishowen@gmail.com.

Enrolment in Scoil Naomh Mhuire, Urblereagh National School, Scoil Cholmcille, Glengad agus Scoil Treasa Naofa 2023/2024: – Application forms are now available from the schools and on the school's websites. Completed forms must be submitted by Wednesday 1st March 2023.

Looking for a mature female to help care for elderly lady in her own home. Flexible part-time hours, some evening shifts available. Must be of a kind, caring nature and have a good personality. For more information telephone 089 2488 667.

Malin Head Community Association AGM to be held on Tuesday January 24th at 8pm in the Malin Head Community Centre. This is a public meeting, and all members of the community are encouraged to attend. Some of the agenda items up for discussion include the new events calendar, the Smart Villages program, establishment of a men's & women's shed and the development of a ten-year strategic plan. This is an opportunity for all stakeholders to get involved and have their say in deciding how the association develops, the range of services it will provide and even the form it takes in the future years.

22 Jan 2023 – 3rd Sunday, (A) Catholic Schools week starts today

(1) Isaiah 9:1-3 Isaiah foretells a Saviour for the people who walked in darkness

In the former time God brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness-on them light has shined.

You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

(2) 1 Corinthians 1:10-13, 17 Even in the early Church there was disunity, through rivalry and schism

I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. For it has been reported to me by Chloe's people that there is quarrelling among you, my brethren. What I mean is that each one of you says, "I belong to Paul," or "I belong to Apol'los," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

Gospel: Matthew 4:12-23 Jesus calls his the fishermen to leave everything to follow him

Now when Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: "Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles- the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned."

From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea-for they were fishermen. And he said to them, "Follow me, and I will make you fish for people." Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Can we change our way of living?

When Jesus began his public ministry of preaching and healing, John the Baptist had already been arrested, putting an end to his movement of religious revival. At that point, instead of going back to Nazareth (i.e. instead of going home), Jesus went to Capernaum. This marked a new beginning, whose purpose is described in a verse of prophecy: "The people who sat in darkness have seen a great light, and for those who lived in the land of the shadow of death, light has dawned." Jesus would later refer to himself as the light of the world; and, in commissioning his disciples, he would tell send us out also, to be light to the world. His vocation is our vocation too.

In times past the idea of "vocation" was focussed mainly on doctors, nurses, priests and religious. But now it has been restored to its original, wider application, and all our baptised people are invited to experience their calling from God. There is nothing dramatic about this. It just means that I don't just stumble into the Christian way by default, but that God has chosen me: "I have called you by name; you are mine." "You didn't choose me; no, I chose you, and I appointed you to go and bear fruit, fruit that would remain." If the gospel is now, and I am every person in the gospel, then, through the gospel of today, I am being called again.

The starting-point of Jesus' message was very like that of John the Baptist. "Turn from your sins, and back turn to God, because the kingdom of heaven is near." Turning away from sins is a voluntary act, which can be reversed. There is a story to illustrate that point. When Leonardo da Vinci was asked to do a painting of the Last Supper, he searched far and wide for models for each person in the scene. He found a fine-looking young man, full of vitality, as the perfect model for Jesus. In the following months he did the same for models for each of the apostles, leaving Judas till last, not knowing how to represent him. Finally, he came across a tramp whom he thought was ideal for the part. Leonardo brought him to his studio, but while the work was in progress, he came to a shocking realisation. This man had been with him months before, representing Jesus. In the meantime he had taken to drink and lost his way, and was now homeless. It was a shock to Leonardo, and a prod to conversion for the man who modelled as Judas.