

Parish of Malin (Clonca) Sunday 14th August 2022
20th Sunday in Ordinary Time (Year C Week 2)



Fr. Peter Devlin P.P.	Fr. Charley Logue C.C.	Mass Times
Malin	Malin Head	<i>St. Patrick's Church</i> - Saturday 6pm Sunday 10:30am
074 93 70615	074 93 70134	<i>Star of the Sea Church</i> - Saturday 8pm Sunday 12 noon
E-Mail: malinparish@hotmail.com		<i>St. Mary's Church</i> - Sunday 9am
Web Site: www.malinparish.ie	Facebook: Malin Parish	

The Assumption of the Blessed Virgin Mary *Monday 15th August: Holiday of Obligation*

<i>St. Patrick's Church, Aughaclay:</i>	Monday at 10:30am and 7.30pm
<i>Star of the Sea Church, Malin Head:</i>	Monday at 12noon and 8pm
<i>St. Mary's Church, Lagg:</i>	Monday at 9am

Weekday Masses:

<i>St. Patrick's Church, Aughaclay:</i>	Monday at 7:30pm
<i>Star of the Sea Church, Malin Head:</i>	Tuesday at 10am and Friday at 7:30pm
<i>The Oratory, Connolly Foundation:</i>	Friday, 10am

First Anniversary Mass: Colleen Feeney, Glengad Mountain on Saturday 13th August at 8pm in Star of the Sea Church.

Months Mind Mass: John Byrne, Beagh on Sunday 14th August at 10:30pm in St. Patrick's Church.

Anniversary Mass: Bill Coffey, Killourt on Sunday 14th August at 12noon in Star of the Sea Church.

Anniversary Mass: Bridget Rose McLaughlin, Urbleagh on Tuesday 16th August at 10am in St. Mary's Church.

Anniversary Mass: Bridget Houghton, Bree on Friday 19th August at 7:30pm in Star of the Sea Church.

First Anniversary Mass: Cassie Mc Colgan, Lematuder on Saturday 27th August at 6pm in St. Patrick's Church.

Parish Collection: Given the serious financial deficit which the parish suffered due to Covid your increased support is essential at this time. Please make cheques payable to "Malin Parochial". **Collections for the last week: Thank You.**

	<i>Aughaclay</i>	<i>Malin Head</i>	<i>Lagg</i>
<i>Parish</i>	500	250	175
<i>Restoration</i>	500	250	175

Parish Fund	€925
Restoration Fund	€925

Mass for the Dead of Malin Parish on today Sunday 14th August, 9am in Lagg, with blessing of graves afterwards and at 3pm in St. Patrick's Aughaclay.

Malin Head Sports Day on Monday 15th August at 2pm. and is an important Parish Fundraising event. All are welcome.

Parish Prayer Day - Saturday 20th August - Vocation of the Single Person: We generally think about vocation in terms of priesthood and religious life – and sometimes in terms of marriage. Very seldom do we consider the vocation of the single person. For us as Christians there is only one vocation, and this comes through Baptism. The vocation of each of us is to be a disciple of Christ. This is then expressed and lived differently because of the different circumstances and commitments of our lives. Some people live this vocation in marriage, by living as a disciple of Christ in the relationship with one other person as a Sacramental couple in service of their children and the world in which they live. Some people live this vocation in Priesthood by living as a disciple of Christ in the fraternity of the priesthood in union with the Bishop for the service of the parishes of their Diocese and the Universal Church. Religious live as disciples of Christ in community with one another for the service of God's people, especially the poor and those who have no one to be advocates for them. Single people live as disciples of Christ in the ordinary circumstances of their lives, using their gifts to bring peace and healing and hope to those around them. Good models for single people are Martha, whose feast day is July 29th, her sister Mary and their brother Lazarus. Jesus was a frequent visitor to their home and often received hospitality at their table. *There are many expressions of the vocation of the single person:* The newly baptised baby brings joy and hope to everyone just by being present, Children, especially after they have been anointed with the Sacrament of Confirmation, are called to positively contribute to the joy and well-being of their parents, family, and home so that it becomes truly the Church of the home. They also have so much to bring to their school and their parish community by using their gifts to bring joy and goodness to others. Young people have so much to bring to other young people in today's world by helping them to come to know the goodness of following Christ. They also have great gifts to bring hope and freshness to their parents and other people in the parish. But no one asks them!! And older single people have gifts that are badly needed in today's world. They are often the people who look after a sick or elderly parent or sibling. Unfortunately, they can be taken for granted by the rest of the family and the care for a parent or sibling is left mostly to them. People living on their own are also called to be disciples of Christ by making their home a place of Christ's presence and a source of his peace.

World Youth Day Pilgrimage - Lisbon 2023: The Diocese of Derry is inviting any young person who is over 18 or will be 18 by July 2023 to join us on Pilgrimage to Lisbon for World Youth Day. World Youth Day (WYD) is the gathering of young people from all over the world with the Pope. It is also a pilgrimage, a celebration of youth, an expression of the universal Church and an intense moment of evangelization for the youth world. This pilgrimage will take place in August 2023. For now, we are taking expression of interest until we have more information on dates, times and prices. We have limited space so signing up is essential. You can register your interest on the derrydiocese.org website or on the @derryyouth Facebook page. If you have any questions regarding this pilgrimage, please email Lizzie Rea, Youth Coordinator at: lizzie.rea@derrydiocese.org.

Vocations “It is to the glory of my Father that you should bear much fruit and then you will be my disciples.” Are you being called to love the Lord and His people as a priest, sister or brother? If you are considering such a vocation, speak to the Diocesan Vocations Director, Fr. Pat O’Hagan, PP, Moville, at pgoh2111@gmail.com or by telephone: 0035374 9382057, or email the National Vocations Office: info@vocations.ie. Anyone interested in studying for the Diocesan Priesthood an invited to attend a weekend “Come & See” retreat from 26th -28th August.

Derry Diocesan Pilgrimage to Knock Shrine: Saturday 24th September, let by Bishop Donal McKeown. Stations of the Cross at 2pm followed by Mass at 3pm, with Sacrament of the Sick. Buses will travel from a variety of pick up points. Information please contact Fr. Patrick Lagan at St. Eugene’s Cathedral on 028 7126 2894 or email: at cathedral@derrydiocese.org.

The Malin RNLI Fundraising Branch Committee 2022, wish to THANK most sincerely the GIG organisers, Musicians who gave their time freely, event hosts, everybody who bought tickets, attended, supported, helped, donated, sponsored and promoted the GIG. The proceeds benefit the Lough Swilly RNLI Buncrana and the Irish Coast Guard, Greencastle. We really appreciate your Support; WE couldn’t do it without YOU. Thank You. Malin RNLI Fundraising Branch.

PARISH DRAW

	200	100	50
3/7	150 ANNE KELLY	322 SHAUN MC LAUGHLIN	242 REGINA DOHERTY
10/7	363 MARGARET MC GEOGHEGAN	140 ANN HOUTON	381 MARGARET LOCKWOOD
17/7	413 DIANE & PADDY DOHERTY	278 NUALA MC CLEAN	337 OLIVER MC LAUGHLIN
24/7	324 LINDA MC GEOGHEGAN	393 MARION DOHERTY	159 EILISH MC LAUGHLIN
31/7	295 MARY JOE MC LAUGHLIN	195 SHEILA SMYTH	423 GERARD KELLY, JNR

Gospel: Luke 12:49-53 *Christ calls for total loyalty, even if it causes severe dissension*

Jesus said to his disciples,

“I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

A bit of a challenge

Today’s Gospel is a bit of a challenge, in two parts. The first part states the passionate desire of Jesus, first in the language of fire and then of baptism. There is a sense of something tremendous about to take place, both destructive and purifying, and also a sense of foreboding. There’s something very human and vulnerable about it, echoing our own existential situation.

The second part of the Gospel reflects the experience of the early church. When a person became a Christ-believer, it could affect the harmony and cohesion of his or her whole family. It may well be that we are back to that situation today. The conscious choice of discipleship and our full engagement with it can indeed be disconcerting if not disruptive for our families and friends.

Lighting a fire

Many well-off Christians are deeply attached to the status-quo that favours them, and consider it the main task of Christianity to help maintain law and order. They find it strange and wrong if Jesus seems to invite, not economic and social and conservatism, but a deep and radical transformation of society. “I have come to bring fire to the earth, and how I wish it were blazing already... Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division.”

It’s not easy for us to accept Jesus as bringing fire, destined to destroy so much lying, violence and injustice. He wanted to radically transform the world, even at the cost of challenging and dividing people. Following Jesus isn’t a kind of fatalism, passive and resigned to the status quo, valuing tranquility above all else.

Christians should seek eagerly, creatively and in solidarity for a better world. But neither are they rebels motivated by resentment, who tear everything down and then replaces one dictatorship with another. Those who really listen to Jesus are moved by his passionate desire for completely changed world. True disciples have “revolution” in their heart, in the sense of wanting a more just society.

The world order so praised by the powerful is rather a disorder. We are far from giving food to all the hungry, or guaranteeing everyone’s rights, or even eliminating wars and getting rid of nuclear arms. The revolution we need is deeper than merely economic reforms. It must transform people’s and nations’ consciences. What we want is a world “where competition, the struggle of individuals one against another, deception, cruelty and massacres no longer have a reason to exist” (*H. Marcuse*). Whoever follows Jesus wants the fire lit by him to burn brightly in this world. The main thing asked of Christians is that they be authentic. That would be the real revolution.