

Parish of Malin (Clonca) Sunday 19th June 2022
The Most Holy Body and Blood of Christ (Year C Week 2)

Fr. Peter Devlin P.P.	Fr. Charley Logue C.C.	Mass Times
Malin	Malin Head	<i>St. Patrick's Church</i> - Saturday 6pm Sunday 10:30am
074 93 70615	074 93 70134	<i>Star of the Sea Church</i> - Saturday 8pm Sunday 12 noon
E-Mail: malinparish@hotmail.com		<i>St. Mary's Church</i> - Sunday 9am
Web Site: www.malinparish.ie	Facebook: Malin Parish	



Weekday Masses:
St. Patrick's Church, Aughaclay: Tuesday and Friday 7.30
Star of the Sea Church, Malin Head: Friday at 7:30pm - **Sacred Heart**
St. Mary's Church, Lagg: No Mass

Anniversary Mass: Charles Mc Daid, Bunn, on Saturday 18th June at 6pm in St. Patrick's Church.
Anniversary Mass: Patrick Doherty, Black Mountain, on Saturday 18th June at 8pm in Star of the Sea Church.
Anniversary Mass: Tony Mc Laughlin, Ballyhillion, on Sunday 19th June at 12noon in Star of the Sea Church.
Anniversary Mass: Joe Mc Carron, Doon, on Sunday 26th June at 10:30am in St. Patrick's Church.
Anniversary Mass: Declan Mc Carthy, Bree, on Sunday 26th June at 12noon in Star of the Sea Church.
Anniversary Mass: William Synott on Saturday 2nd July at 6pm in St. Patrick's Church.
Anniversary Mass: Molly, Maurice O'Connor and Packie Toner on Sunday 31st July at 9am in St. Mary's Church.

Parish Collection: Given the serious financial deficit which the parish suffered due to Covid your increased support is essential at this time. Please make cheques payable to "Malin Parochial". **Collections for the last week: Thank You.**

	<i>Aughaclay</i>	<i>Malin Head</i>	<i>Lagg</i>
<i>Parish</i>	450	335	180
<i>Restoration</i>	450	335	185

Parish Fund	€ 965
Restoration Fund	€ 970

Parish Collection Envelopes: New boxes of collection envelopes (July to December 2022) are now in all churches. The parish expenses continue to increase. Envelopes are the preferred way to support your parish. Your generosity is greatly appreciated.

Lagg Chapel Painting: The Painting has now been completed. Thanks to all who organised the fundraising and to those who contributed to help cover the costs of this project.

Retirement Function for former Principal Diarmuid Walsh of St. Mary's NS Malin Head. There will be a gathering of the Board of Management, past pupils, staff, parents and members of the parish community on tomorrow Monday June 20th at 7pm in Malin Head Community Hall to express our gratitude for his 30 years of teaching in St. Mary's N.S. Any photographs, short messages of best wishes or thanks from parents or past pupils are all appreciated. Please email them to admin@malinheadns.com so we can display them in the hall. Please spread the word to past pupils of the school. Thank you.

Parish Prayer Day for Marriage and Family Life: this month's prayer day is on this Monday 20th June. All aspects of family life are in great need of prayer today. Everyone is invited to join in this prayer, either by taking on an hour, or by including your intention in your own prayer during this day.

Prayer By Telephone: The Sisters of Mercy, Bethany House of Prayer, Dundalk, welcome any person who may wish to request prayer. All requests are confidential. Tel 00353 42 9331 602, between 9am – 9pm every day.

Official Opening of the newly refurbished viewing point at Portaleen next Wednesday 22 nd June at 5.30pm. Park and ride bus will be available from Glengad Community Centre from 5pm onwards and we encourage everyone to use that as parking is limited. Everyone welcome and please tell anyone who might not see this. Tea and refreshments for all afterwards in Glengad Community Centre

Lough Derg Three Day Pilgrimage runs until 15th August (Saturday 13th Aug is the final day to begin the Pilgrimage). Cost €80. Booking advised. Concessions available for students, seniors and groups. All booking information, including information on organised parish groups, available at www.loughderg.org, email info@loughderg.org or telephone 0(0353) 71 9861518.

Counselling: A professional confidential counselling service is available for couples or individuals through ACCORD at the Pastoral Centre, Carndonagh, Co. Donegal, F93 XP59. Contact 074 9374103 or e-mail accordinishowen@gmail.com. Accord Inishowen are hosting **Virtual Interactive Marriage Preparation Programme (Pre-Marriage) Courses** via Zoom for 2022. To book: www.accord.ie/services/marriage-preparation or email for information accordinishowen@gmail.com.

4 Life Threatening Emergencies: Learn how to deal with these, in your own home. I will do house to house calls to demonstrate the following 1. Choking, 2. Stroke, 3. Heart Attack and 4. Cardiac Arrest. Ring Teresa on 086 8476 845.

Corpus Christi, Genesis 14:18-20 Melchizedek brought bread and wine and pronounced a blessing

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.'

And Abraham gave him a tithe of everything.

2nd Reading: 1 Corinthians 11:23-26

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.'

In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.'

Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Gospel: Luke 9:11-17 They all ate and were filled

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing. It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.'

He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.'

They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

The table of fellowship

Sitting together for a meal can generate a special feeling of togetherness. Each of us will have our own memories of table companionship or fellowship. Many of these will be happy experiences of celebration and laughter, of love received and shared. Some memories of table fellowship may be sad, times when we were more aware of one who was absent than of those who were present. Jesus shared table many times with his disciples. It is likely that, when sharing food with his disciples, he also shared with them his vision of God's kingdom. At table, the disciples imbibed something of Jesus' mind and heart and spirit. Of all the meals he shared with them, the meal that stayed in their memory more than any other was their last meal together, what came to be known as the last supper. Today's gospel gives us Mark's account, his word-picture, of that last supper.

This last meal Jesus shared with his disciples stood out in their memory, capturing the imagination of generations of disciples right up to ourselves. He did more than share his vision with the disciples; he gave them himself in a way he had never done before, and in a way that anticipated the death he would die for them and for all, on the following day. In giving himself in the form of the bread and wine of the meal, he was declaring himself to be their food and drink. In calling on them to take and eat, to take and drink, he was asking them to take their stand with him, to give themselves to him as he was giving himself to them.

It was because of that supper and of what went on there that we are here in this church today. Jesus intended his last supper to be a beginning rather than an end. It was the first Eucharist. Ever since that meal, the church has gathered regularly in his name, to do and say what he did and said at that last supper — taking bread and wine, blessing both, breaking the bread and giving both for disciples to eat and drink.

Jesus continues to give himself as food and drink to his followers. He also continues to put it up to his followers to take their stand with him, to take in all he stands for, living by his values, walking in his way, even if that means the cross. Whenever we come to Mass and receive the Eucharist, we are making a number of important statements. We are acknowledging Jesus as our bread of life, as the one who alone can satisfy our deepest hungers. We are also declaring that we will throw in our lot with him, as it were, that we will follow in his way and be faithful to him all our lives, in response to his faithfulness to us. In that sense, celebrating the Eucharist is not something we do lightly. Our familiarity with the Mass and the frequency with which we celebrate it can dull our senses to the full significance of what we are doing. Every time we gather for the Eucharist, we find ourselves once more in that upper room with the first disciples, and the last supper with all it signified is present again to us.